# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

## I. REGISTRATION AND OTHER DETAILS

(i) \* Corporate Identification Number (CIN) of the company Pre-fill U65929MH2019PTC334121 Global Location Number (GLN) of the company \* Permanent Account Number (PAN) of the company ABDCS0363B (ii) (a) Name of the company SAMCO ASSET MANAGEMENT (b) Registered office address 1003, A Wing, Naman Midtown 10th Floor Senapati Bapat Marg Prabhadevi NA Mumbai Mumbai City Maharashtra + 400010 (c) \*e-mail ID of the company compliance@samcomf.com (d) \*Telephone number with STD code 02224391980 (e) Website (iii) Date of Incorporation 06/12/2019 Type of the Company (iv) Category of the Company Sub-category of the Company

| ()              | Type of the company                | category of the com | pully       |   | Sub category of the company   |  |
|-----------------|------------------------------------|---------------------|-------------|---|-------------------------------|--|
|                 | Private Company                    | Company limited     | d by shares |   | Indian Non-Government company |  |
| (v) Wh          | ether company is having share ca   | pital               | • Yes       | С | ) No                          |  |
| (vi) <b>*</b> W | hether shares listed on recognized | d Stock Exchange(s) | ⊖ Yes       | • | ) No                          |  |

| (vii) *Financial year From date 0                           | 1/04/2023         | (DD/MM/YYYY) To date   | 31/03/2024 | (DD/MM/YYYY) |
|-------------------------------------------------------------|-------------------|------------------------|------------|--------------|
| (viii) *Whether Annual general me                           | eeting (AGM) held | • Yes                  | No         |              |
| (a) If yes, date of AGM<br>(b) Due date of AGM              | 31/07/2024        |                        |            |              |
| (c) Whether any extension for <b>II. PRINCIPAL BUSINESS</b> | -                 | ──── Yes<br>HE COMPANY | No         |              |
|                                                             |                   |                        |            |              |

\*Number of business activities 1

| S.No | Main<br>Activity<br>group code |                                 | Business<br>Activity<br>Code |                          | % of turnover<br>of the<br>company |
|------|--------------------------------|---------------------------------|------------------------------|--------------------------|------------------------------------|
| 1    | к                              | Financial and insurance Service | К6                           | Fund Management Services | 100                                |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given 1

Pre-fill All

| S.No | Name of the company      | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|--------------------------|-----------------------|-------------------------------------------------|------------------|
| 1    | SAMCO SECURITIES LIMITED | U67120MH2004PLC146183 | Holding                                         | 63.63            |

## IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                                  | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |  |  |
|----------------------------------------------|--------------------|-------------------|--------------------|-----------------|--|--|
| Total number of equity shares                | 60,000,000         | 57,011,000        | 57,011,000         | 57,011,000      |  |  |
| Total amount of equity shares (in<br>Rupees) | 600,000,000        | 570,110,000       | 570,110,000        | 570,110,000     |  |  |
|                                              |                    |                   |                    |                 |  |  |

#### Number of classes

|                         | Authoricod |            | Subscribed<br>capital | Paid up capital |
|-------------------------|------------|------------|-----------------------|-----------------|
| Number of equity shares | 60,000,000 | 57,011,000 | 57,011,000            | 57,011,000      |

| Nominal value per share (in rupees)       | 10          | 10          | 10          | 10          |
|-------------------------------------------|-------------|-------------|-------------|-------------|
| Total amount of equity shares (in rupees) | 600,000,000 | 570,110,000 | 570,110,000 | 570,110,000 |

#### (b) Preference share capital

| Particulars                                      | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|--------------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares                | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares<br>(in rupees) | 0                  | 0                 | 0                  | 0               |

#### Number of classes

| Class of shares                               |   | loania | Subscribed capital | Paid up capital |
|-----------------------------------------------|---|--------|--------------------|-----------------|
| Number of preference shares                   |   |        |                    |                 |
| Nominal value per share (in rupees)           |   |        |                    |                 |
| Total amount of preference shares (in rupees) | 0 | 0      |                    |                 |

0

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares                               | Number of shares |            |          | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|-----------------------------------------------|------------------|------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical         | DEMAT      | Total    |                            |                            |                  |
| At the beginning of the year                  | 0                | 55,000,000 | 55000000 | 550,000,00(<br><b>±</b>    | 550,000,0C<br><b>₽</b>     |                  |
| Increase during the year                      | 0                | 2,011,000  | 2011000  | 20,110,000                 | 20,110,000                 | 0                |
| i. Pubic Issues                               | 0                | 0          | 0        | 0                          | 0                          | 0                |
| ii. Rights issue                              | 0                | 2,000,000  | 2000000  | 20,000,000                 | 20,000,000                 |                  |
| iii. Bonus issue                              | 0                | 0          | 0        | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0                | 0          | 0        | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0                | 11,000     | 11000    | 110,000                    | 110,000                    |                  |
| vi. Sweat equity shares allotted              | 0                | 0          | 0        | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0                | 0          | 0        | 0                          | 0                          | 0                |

| viii. Conversion of Debentures   | 0 | 0          |          |             |            | 0 |
|----------------------------------|---|------------|----------|-------------|------------|---|
|                                  | 0 | 0          | 0        | 0           | 0          | 0 |
| ix. GDRs/ADRs                    | 0 | 0          | 0        | 0           | 0          | 0 |
| x. Others, specify               |   |            |          | 0           | 0          |   |
| NA                               |   |            |          | 0           | Ū          |   |
| Decrease during the year         | 0 | 0          | 0        | 0           | 0          | 0 |
| i. Buy-back of shares            | 0 | 0          | 0        | 0           | 0          | 0 |
| ii. Shares forfeited             | 0 | 0          | 0        | 0           | 0          | 0 |
| iii. Reduction of share capital  | 0 | 0          | 0        | 0           | 0          | 0 |
| iv. Others, specify              |   |            |          | 0           | 0          |   |
| NA                               |   |            |          | 0           | 0          |   |
| At the end of the year           | 0 | 57,011,000 | 57011000 | 570,110,000 | 570,110,00 |   |
| Preference shares                |   |            |          |             |            |   |
|                                  |   |            |          |             |            |   |
| At the beginning of the year     | 0 | 0          | 0        | 0           | 0          |   |
| Increase during the year         | 0 | 0          | 0        | 0           | 0          | 0 |
| i. Issues of shares              | 0 | 0          | 0        | 0           | 0          | 0 |
| ii. Re-issue of forfeited shares | 0 | 0          | 0        | 0           | 0          | 0 |
| iii. Others, specify             |   |            |          | _           |            |   |
| NA                               |   |            |          | 0           | 0          |   |
| Decrease during the year         | 0 | 0          | 0        | 0           | 0          | 0 |
| i. Redemption of shares          | 0 | 0          | 0        | 0           | 0          | 0 |
| ii. Shares forfeited             | 0 | 0          | 0        | 0           | 0          | 0 |
| iii. Reduction of share capital  | 0 | 0          | 0        | 0           | 0          | 0 |
| iv. Others, specify              |   |            |          |             |            |   |
| NA                               |   |            |          | 0           | 0          |   |
| At the end of the year           | 0 | 0          | 0        | 0           | 0          |   |

ISIN of the equity shares of the company

(ii) Details of stock split/consolidation during the year (for each class of shares)

| Class o        | Class of shares      |  | (ii) | (iii) |
|----------------|----------------------|--|------|-------|
| Before split / | Number of shares     |  |      |       |
| Consolidation  | Face value per share |  |      |       |
| After split /  | Number of shares     |  |      |       |
| Consolidation  | Face value per share |  |      |       |

# (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| $\boxtimes$ | Nil                                              |            |     |            |    |   |                |
|-------------|--------------------------------------------------|------------|-----|------------|----|---|----------------|
|             | [Details being provided in a CD/Digital Media]   | 0          | Yes | 0          | No | 0 | Not Applicable |
|             | Separate sheet attached for details of transfers | $\bigcirc$ | Yes | $\bigcirc$ | No |   |                |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

| Date of the previous annual general meeting                                                         |         |             |            |  |  |  |
|-----------------------------------------------------------------------------------------------------|---------|-------------|------------|--|--|--|
| Date of registration of transfer (Date Month Year)                                                  |         |             |            |  |  |  |
| Type of transfer 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock                        |         |             |            |  |  |  |
| Number of Shares/ Debentures/<br>Units Transferred     Amount per Share/<br>Debenture/Unit (in Rs.) |         |             |            |  |  |  |
| Ledger Folio of Trans                                                                               | sferor  |             |            |  |  |  |
| Transferor's Name                                                                                   |         |             |            |  |  |  |
|                                                                                                     | Surname | middle name | first name |  |  |  |
| Ledger Folio of Transferee                                                                          |         |             |            |  |  |  |

| Transferee's Name |         |             |            |
|-------------------|---------|-------------|------------|
|                   | Surname | middle name | first name |

| Date of registration of transfer (Date Month Year) |                                                          |      |          |                          |                       |  |
|----------------------------------------------------|----------------------------------------------------------|------|----------|--------------------------|-----------------------|--|
| Type of transfer                                   |                                                          |      | quity, 2 | 2- Preference Shares,3 - | Debentures, 4 - Stock |  |
| Number of Shares/ E<br>Units Transferred           | Debentures/ Amount per Share/<br>Debenture/Unit (in Rs.) |      |          |                          |                       |  |
| Ledger Folio of Transferor                         |                                                          |      |          |                          |                       |  |
| Transferor's Name                                  |                                                          |      |          |                          |                       |  |
|                                                    | Surr                                                     | name |          | middle name              | first name            |  |
| Ledger Folio of Trans                              | Ledger Folio of Transferee                               |      |          |                          |                       |  |
| Transferee's Name                                  |                                                          |      |          |                          |                       |  |
|                                                    | Surr                                                     | name |          | middle name              | first name            |  |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Non-convertible debentures    | 0               | 0                         | 0           |
| Partly convertible debentures | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |
| Total                         |                 |                           | 0           |

Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year |   | Decrease during the<br>year | Outstanding as at the end of the year |
|-------------------------------|---------------------------------------------|---|-----------------------------|---------------------------------------|
| Non-convertible debentures    | 0                                           | 0 | 0                           | 0                                     |
| Partly convertible debentures | 0                                           | 0 | 0                           | 0                                     |
| Fully convertible debentures  | 0                                           | 0 | 0                           | 0                                     |

# (v) Securities (other than shares and debentures)

| Type of<br>Securities | Number of<br>Securities | Nominal Value of<br>each Unit |       | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|-------------------------------|-------|----------------------------|---------------------|
| Securities            | Securilles              |                               | value |                            |                     |
|                       |                         |                               |       |                            |                     |
|                       |                         |                               |       |                            |                     |
|                       |                         |                               |       |                            |                     |
| Total                 |                         |                               | <br>  |                            |                     |
|                       |                         |                               |       |                            |                     |

0

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

### (i) Turnover

84,733,590

### (ii) Net worth of the Company

555,297,827

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |  |
|--------|-----------------------------------------|------------------|------------|------------------|------------|--|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |

| 6.  | Foreign institutional investors         | 0          | 0     | 0 |   |
|-----|-----------------------------------------|------------|-------|---|---|
| 7.  | Mutual funds                            | 0          | 0     | 0 |   |
| 8.  | Venture capital                         | 0          | 0     | 0 |   |
|     | Body corporate<br>(not mentioned above) | 57,000,000 | 99.98 | 0 |   |
| 10. | Others                                  | 0          | 0     | 0 |   |
|     | Total                                   | 57,000,000 | 99.98 | 0 | 0 |

2

### Total number of shareholders (promoters)

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |  |
|--------|-----------------------------------------|------------------|------------|------------------|------------|--|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 11,000           | 0.02       | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |
| 9.     | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |  |
| 10.    | Others                                  | 0                | 0          | 0                |            |  |

|           | Total                                                | 11,000       | 0.02 | 0 | 0 |
|-----------|------------------------------------------------------|--------------|------|---|---|
| Total nur | nber of shareholders (other than prom                | oters)       |      |   |   |
|           | ber of shareholders (Promoters+Publi<br>n promoters) | <b>c</b> / 3 |      |   |   |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 2                            | 2                      |
| Members<br>(other than promoters) | 0                            | 1                      |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                             |           | Number of directors at the beginning of the year |           | rectors at the end<br>he year | Percentage of shares held by directors as at the end of year |               |
|--------------------------------------|-----------|--------------------------------------------------|-----------|-------------------------------|--------------------------------------------------------------|---------------|
|                                      | Executive | Non-executive                                    | Executive | Non-executive                 | Executive                                                    | Non-executive |
| A. Promoter                          | 0         | 0                                                | 0         | 0                             | 0                                                            | 0             |
| B. Non-Promoter                      | 0         | 4                                                | 0         | 4                             | 0                                                            | 0             |
| (i) Non-Independent                  | 0         | 2                                                | 0         | 2                             | 0                                                            | 0             |
| (ii) Independent                     | 0         | 2                                                | 0         | 2                             | 0                                                            | 0             |
| C. Nominee Directors<br>representing | 0         | 0                                                | 0         | 0                             | 0                                                            | 0             |
| (i) Banks & FIs                      | 0         | 0                                                | 0         | 0                             | 0                                                            | 0             |
| (ii) Investing institutions          | 0         | 0                                                | 0         | 0                             | 0                                                            | 0             |
| (iii) Government                     | 0         | 0                                                | 0         | 0                             | 0                                                            | 0             |
| (iv) Small share holders             | 0         | 0                                                | 0         | 0                             | 0                                                            | 0             |
| (v) Others                           | 0         | 0                                                | 0         | 0                             | 0                                                            | 0             |
| Total                                | 0         | 4                                                | 0         | 4                             | 0                                                            | 0             |

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN    | Designation      | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-------------------|------------|------------------|--------------------------------|--------------------------------------------------------------------|
| JIMEET VIPUL MODI | 05285416   | Director         | 0                              |                                                                    |
| KANU HARKISONDAS  | 00577409   | Director         | 0                              | 31/05/2024                                                         |
| ASHOK KACKER      | 01647408   | Director         | 0                              |                                                                    |
| ISHWAR GULABBHAI  | 01594246   | Director         | 0                              |                                                                    |
| CHERMARAJAN BALA  | AZDPB0476H | Company Secretar | 0                              |                                                                    |
| PUJARANI HATI     | BKSPK6513M | CFO              | 0                              |                                                                    |
| VIRAJ GANDHI      | AOMPG8010L | CEO              | 0                              |                                                                    |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name | DIN/PAN | Designation at the<br>beginning / during the<br>financial year | Date of appointment/ change in | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|------|---------|----------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------|
|      |         |                                                                |                                |                                                                        |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 1               |                                                          |                               |                            |
|-------------------------|-----------------|----------------------------------------------------------|-------------------------------|----------------------------|
| Type of meeting         | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attend                        | ance                       |
|                         |                 | attend meeting                                           | Number of members<br>attended | % of total<br>shareholding |
| Annual General Meeting  | 28/07/2023      | 2                                                        | 2                             | 100                        |

#### **B. BOARD MEETINGS**

| *Number of m | neetings held 6 |                                                                      |                              |                 |  |
|--------------|-----------------|----------------------------------------------------------------------|------------------------------|-----------------|--|
| S. No.       | Date of meeting | Total Number of directors<br>associated as on the date<br>of meeting |                              |                 |  |
|              |                 | -                                                                    | Number of directors attended | % of attendance |  |
| 1            | 27/04/2023      | 4                                                                    | 4                            | 100             |  |
| 2            | 26/06/2023      | 4                                                                    | 4                            | 100             |  |

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |
|--------|-----------------|-----------------------------------------------------|------------------------------|-----------------|--|
|        |                 | of meeting                                          | Number of directors attended | % of attendance |  |
| 3      | 29/08/2023      | 4                                                   | 4                            | 100             |  |
| 4      | 11/10/2023      | 4                                                   | 4                            | 100             |  |
| 5      | 15/12/2023      | 4                                                   | 4                            | 100             |  |
| 6      | 28/02/2024      | 4                                                   | 4                            | 100             |  |

#### C. COMMITTEE MEETINGS

| er of meet |                   |                    | 10                            |                               |                 |  |
|------------|-------------------|--------------------|-------------------------------|-------------------------------|-----------------|--|
| S. No.     | Type of meeting   | Data of monting of | Total Number<br>of Members as | Attendance                    |                 |  |
|            |                   | Date of meeting    | on the date of<br>the meeting | Number of members<br>attended | % of attendance |  |
| 1          | Audit Committe    | 27/04/2023         | 3                             | 3                             | 100             |  |
| 2          | Audit Committe    | 26/06/2023         | 3                             | 3                             | 100             |  |
| 3          | Audit Committe    | 29/08/2023         | 3                             | 3                             | 100             |  |
| 4          | Audit Committe    | 11/10/2023         | 3                             | 3                             | 100             |  |
| 5          | Audit Committe    | 15/12/2023         | 3                             | 3                             | 100             |  |
| 6          | Audit Committe    | 28/02/2024         | 3                             | 3                             | 100             |  |
| 7          | Risk Managem<br>+ | 27/04/2023         | 3                             | 3                             | 100             |  |
| 8          | Risk Managem<br>+ | 29/08/2023         | 3                             | 3                             | 100             |  |
| 9          | Risk Managem<br>+ | 11/10/2023         | 3                             | 3                             | 100             |  |
| 10         | Risk Managem<br>+ | 28/02/2024         | 3                             | 3                             | 100             |  |

## D. \*ATTENDANCE OF DIRECTORS

|           | of the director | Board Meetings        |                                          | Committee Meetings |                       |          | Whether attended AGM |                        |
|-----------|-----------------|-----------------------|------------------------------------------|--------------------|-----------------------|----------|----------------------|------------------------|
| S.<br>No. |                 |                       | Number of<br>Meetings % of<br>attendance |                    |                       | Meetings | % of<br>attendance   | held on                |
|           |                 | entitled to<br>attend | attended                                 |                    | entitled to<br>attend | attended | allendance           | 31/07/2024<br>(Y/N/NA) |
| 1         | JIMEET VIPU     | 6                     | 6                                        | 100                | 0                     | 0        | 0                    | No                     |
| 2         | KANU HARKIS     | 6                     | 6                                        | 100                | 10                    | 10       | 100                  | No                     |

| 3 | ASHOK KACK | 6 | 6 | 100 | 10 | 10 | 100 | No |
|---|------------|---|---|-----|----|----|-----|----|
| 4 | ISHWAR GUL | 6 | 6 | 100 | 10 | 10 | 100 | No |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

| Number o | f Managing Director, W | /hole-time Directors | s and/or Manager v | whose remuneratio | n details to be ente          | ered 0 |                 |
|----------|------------------------|----------------------|--------------------|-------------------|-------------------------------|--------|-----------------|
| S. No.   | Name                   | Designation          | Gross Salary       | Commission        | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|          |                        |                      |                    |                   |                               |        |                 |
| 1        |                        |                      |                    |                   |                               |        | 0               |
|          | Total                  |                      |                    |                   |                               |        |                 |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| C No   | Name           | Designation   | Cross Solary | Commission | Stock Option/ | Others | Total     |
|--------|----------------|---------------|--------------|------------|---------------|--------|-----------|
| S. No. | Name           | Designation   | Gross Salary | Commission | Sweat equity  | Others | Amount    |
|        |                |               |              |            |               |        |           |
| 1      | VIRAJ GANDHI   | CEO           | 4,783,353    | 0          | 0             | 0      | 4,783,353 |
|        |                |               | , ,          |            |               |        | , ,       |
| 2      | CHEMRAJAN BALA | Company Secre | 2,698,972    | 0          | 0             | 0      | 2,698,972 |
|        | ±              | Ð             |              |            |               |        |           |
| 3      | PUJARANI HATI  | CFO           | 1,719,268    | 0          | 0             | 0      | 1,719,268 |
|        |                |               |              |            |               |        |           |
|        | Total          |               | 9,201,593    | 0          | 0             | 0      | 9,201,593 |
|        |                |               | , , ,        |            |               |        | , ,       |

Number of other directors whose remuneration details to be entered

|        |                |             |              |            |                               | Ŭ       |                 |
|--------|----------------|-------------|--------------|------------|-------------------------------|---------|-----------------|
| S. No. | Name           | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others  | Total<br>Amount |
| 1      | ASHOK KACKER   | Director    | 0            | 0          | 0                             | 300,000 | 300,000         |
|        | AGHOR RACKER   | Director    | 0            | 0          | 0                             | 300,000 | 300,000         |
| 2      | KANU HARKISONE | Director    | 0            | 0          | 0                             | 300,000 | 300,000         |
| 3      | ISHWAR GULABBH | Director    | 0            | 0          | 0                             | 300,000 | 300,000         |
|        | Total          |             | 0            | 0          | 0                             | 900,000 | 900,000         |

#### XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

- \* A. Whether the company has made compliances and disclosures in respect of applicable Yes O No provisions of the Companies Act, 2013 during the year
  - B. If No, give reasons/observations

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#### (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS NI

| Name of the                                    | Name of the court/<br>concerned<br>Authority  | Date of Order |                        |                                      | Details of appeal (if any)<br>including present status |
|------------------------------------------------|-----------------------------------------------|---------------|------------------------|--------------------------------------|--------------------------------------------------------|
|                                                |                                               |               |                        |                                      |                                                        |
| (B) DETAILS OF CO                              | MPOUNDING OF OF                               | FENCES 🔀 N    | il                     |                                      |                                                        |
| Name of the<br>company/ directors/<br>officers | any/ directors/ Authority section under which |               | Particulars of offence | Amount of compounding (in<br>Rupees) |                                                        |
|                                                |                                               |               |                        |                                      |                                                        |

#### XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

● Yes ○ No

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

| Name                           | CS Sanjay Maurya  |  |  |  |  |
|--------------------------------|-------------------|--|--|--|--|
| Whether associate or fellow    | Associate 	Fellow |  |  |  |  |
| Certificate of practice number | 22070             |  |  |  |  |

#### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the

Act during the financial year.

(c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of the incorporation of the company, issued any invitation to the public to subscribe for any securities of the company.

(d) Where the annual return discloses the fact that the number of members, (except in case of a one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred.

#### Declaration

I am Authorised by the Board of Directors of the company vide resolution no. ..

dated 28/06/2024

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.

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2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

| To be digitally signed by                                                                                                                                                    |          |      |              |                                     |                       |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------|-------------------------------------|-----------------------|-----|
| Director                                                                                                                                                                     |          |      |              |                                     |                       |     |
| DIN of the director                                                                                                                                                          | 05285416 |      |              |                                     |                       |     |
| To be digitally signed by                                                                                                                                                    |          |      |              |                                     |                       |     |
| Company Secretary                                                                                                                                                            |          |      |              |                                     |                       |     |
| O Company secretary in practice                                                                                                                                              |          |      |              |                                     |                       |     |
| Membership number 9623 Certificate of p                                                                                                                                      |          |      | ctice number |                                     |                       |     |
| Attachments                                                                                                                                                                  |          |      |              |                                     | List of attachments   |     |
| <ol> <li>List of share holders, debenture holders</li> <li>Approval letter for extension of AGM;</li> <li>Copy of MGT-8;</li> <li>Optional Attachement(s), if any</li> </ol> |          |      | Attach       | SAMCO Asset Management List of shar |                       | reh |
|                                                                                                                                                                              |          |      | Attach       | Details of (                        | Committee Meeting.pdf |     |
|                                                                                                                                                                              |          |      | Attach       |                                     |                       |     |
|                                                                                                                                                                              |          |      | Attach       |                                     |                       |     |
|                                                                                                                                                                              |          |      |              |                                     | Remove attachment     |     |
| Modify                                                                                                                                                                       | Check    | Form | Prescrutiny  |                                     | Submit                |     |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company